

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

MICHAEL CAZES  
P O BOX 1086  
PORT ALLEN, LA 70767-1086

2. Office Sought (Include title of office as well)

SHERIFF  
WEST BATON ROUGE

OFFICE USE ONLY

Report Number: 29684

Date Filed: 2/9/2012

Report Includes Schedules:

Schedule A-1  
Schedule E-1

3. Date of Primary 10/22/2011

This report covers from 10/31/2011 through 12/31/2011

4. Type of Report:

\_\_\_\_\_ 180th day prior to primary      \_\_\_\_\_ 40th day after general  
\_\_\_\_\_ 90th day prior to primary      \_\_\_\_\_ Annual (future election)  
\_\_\_\_\_ 30th day prior to primary      X \_\_\_\_\_ Supplemental (past election)  
\_\_\_\_\_ 10th day prior to primary  
\_\_\_\_\_ 10th day prior to general      \_\_\_\_\_ Amendment to prior report

5. FINAL REPORT if:

\_\_\_\_\_ Withdrawn      \_\_\_\_\_ Filed after the election AND all loans and debts paid  
\_\_\_\_\_ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

IBERVILLE BANK & TRUST  
P O BOX 695  
PLAQUEMINE, LA 70765

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report ELAINE WAGUESPACK

Daytime Telephone 9853692515

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 9th day of February, 2012.

MICHAEL CAZES

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

\_\_\_\_\_  
Daytime Telephone

\_\_\_\_\_  
Signature of Treasurer

\_\_\_\_\_  
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| RECEIPTS  | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1)                 | \$ 1,000.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00     |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00     |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)  | \$ 1,000.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00     |
| 6. Loans Received (Schedule B)                  | \$ 0.00     |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00     |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 1,000.00 |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 15,026.27 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 15,026.27 |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 82,430.67 |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)  | \$ 1,000.00  |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)  | \$ 15,026.27 |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)   | \$ 0.00      |
| 18. Funds on hand at close of reporting period  | \$ 68,404.40 |

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## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount    |
|--|-----------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 112.28 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | \$ 0.00   |

| FINANCIAL SUMMARY  | Amount  |
|--|---------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00 |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)  | \$ 0.00 |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| MAJOR THIBAUT CAMPAIGN ACCT<br>2004 FALSE RIVER DR<br>NEW ROADS, LA 70760<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/18/2011                             | \$1,000.00  | \$1,800.00             |
| 4. SUBTOTAL (this page)  |  | \$1,000.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  | \$ 1,000.00   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page)   | \$0.00                                 | TOTAL (complete only on last page of this schedule) | \$ 0.00                |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                      | 2. Expenditures this Reporting Period |                        |              |
|---|---------------------------------------|------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)          | c. Amount(s) |
| BENOIT'S COUNTRY MEAT<br>7251 HWY 1<br>ADDIS, LA 70710                | 11/09/2011                            | FOOD FOR HUNTER SAFETY | \$ 245.80    |
| BENOIT'S COUNTRY MEAT<br>7251 HWY 1<br>ADDIS, LA 70710                | 11/18/2011                            | FOOD - CAMPAIGN        | \$ 336.00    |
| CAMELOT CLUB<br>451 FLORIDA BLVD<br>BATON ROUGE, LA 70801             | 12/15/2011                            | CHRISTMAS FUND         | \$ 25.00     |
| CATCH THIRTY FIVE<br>35 W WACKER DR<br>CHICAGO, IL 60601              | 12/15/2011                            | CAMPAIGN MEALS         | \$ 40.14     |
| CITY CLUB OF BATON ROUGE<br>335 NORTH BLVD<br>BATON ROUGE, LA 70801   | 11/07/2011                            | DUES & CHRISTMAS FUND  | \$ 190.15    |
| CITY CLUB OF BATON ROUGE<br>335 NORTH BLVD<br>BATON ROUGE, LA 70801   | 12/15/2011                            | DUES & MEALS           | \$ 147.15    |
| WILLIAM CLARK CAMPAIGN<br>12047 LAKE ESTATES<br>BATON ROUGE, LA 70810 | 11/03/2011                            | CONTRIBUTION           | \$ 500.00    |
| ENTERPRISE RENT-A-CAR<br>8121 FLORIDA BLVD<br>BATON ROUGE, LA 70806   | 11/07/2011                            | CAR RENTAL             | \$ 160.01    |
| 3. SUBTOTAL (optional)  |                                       |                        | \$1,644.25   |
| 4. TOTAL (optional - complete only on last page of this schedule)     |                                       |                        |              |

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| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                                    |              |
|---|---------------------------------------|------------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                      | c. Amount(s) |
| EZELL'S CATFISH CABIN<br>5060 ACADEMY LANE<br>BESSEMER, AL 35022                            | 12/15/2011                            | CAMPAIGN MEALS                     | \$ 64.64     |
| FIRST CALL NETWORK<br>5423 GALERIA<br>BATON ROUGE, LA 70816                                 | 11/07/2011                            | POLITICAL CALLS                    | \$ 602.37    |
| GINO'S RESTAURANT CORP<br>4542 BENNINGTON AVE<br>BATON ROUGE, LA 70808                      | 12/15/2011                            | CAMPAIGN MEALS                     | \$ 162.41    |
| HUBBEN'S SUPERMARKET<br>560 NORTH ALEXANDER<br>PORT ALLEN, LA 70767                         | 11/18/2011                            | FOOD - ELECTION DAY                | \$ 1,866.15  |
| HYATT HOTELS<br>F&B CHICAGO<br>CHICAGO, IL 60601  | 12/15/2011                            | TRAVEL - CONVENTION                | \$ 120.45    |
| IBERVILLE/WEST BATON ROUGE LIVESTOCK<br>PROGRAM<br>62005 BAYOU ROAD<br>PLAQUEMINE, LA 70764 | 11/30/2011                            | SPONSORSHIP - LIVESTOCK<br>PROGRAM | \$ 200.00    |
| JASON'S RESTAURANT & CATERING<br>617 WHITEHEAD BLVD<br>PORT ALLEN, LA 70767                 | 11/08/2011                            | FOOD - CATERING                    | \$ 1,000.00  |
| KC COUNCIL 2875<br>679 NORTH JEFFERSON AVE<br>PORT ALLEN, LA 70767                          | 11/18/2011                            | DONATION                           | \$ 1,000.00  |
| 3. SUBTOTAL (optional)  |                                       |                                    | \$5,016.02   |
| 4. TOTAL (optional - complete only on last page of this schedule)                           |                                       |                                    |              |

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| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| LABOR LEADER<br>P O BOX 1527<br>BATON ROUGE, LA 70821                   | 11/30/2011                            | DARE AD  | \$ 395.00    |
| LOUISIANA SECRETARY OF STATE<br>P O BOX 94125<br>BATON ROUGE, LA 70804  | 12/15/2011                            | VOTER INFORMATION  | \$ 163.00    |
| MIKE ANDERSON'S SEAFOOD<br>1031 WEST LEE DRIVE<br>BATON ROUGE, LA 70802 | 12/15/2011                            | CAMPAIGN MEALS   | \$ 48.77     |
| NINO'S TRUCK PLAZA<br>287 HWY 415<br>PORT ALLEN, LA 70767               | 11/07/2011                            | CAMPAIGN MEALS   | \$ 37.00     |
| RUFFINO'S<br>HIGHLAND RD<br>BATON ROUGE, LA 70809                       | 11/08/2011                            | CAMPAIGN MEALS   | \$ 154.34    |
| S&W<br>P O BOX 279<br>HAMMOND, LA 70404                                 | 11/08/2011                            | FOOD FOR HUNTER SAFETY   | \$ 81.42     |
| SCOTT INNES PRODUCTIONS<br>3869 CHATELAIN DR<br>PORT ALLEN, LA 70767    | 11/08/2011                            | SPONSORSHIP OF HAL & AL<br>CONCERT FOR HANDICAPPED<br>CHILDREN | \$ 3,000.00  |
| SHARON BAPTIST ACADEMY<br>9433 SECTION RD<br>PORT ALLEN, LA 70767       | 12/15/2011                            | DONATION   | \$ 100.00    |
| 3. SUBTOTAL (optional)  |                                       |  | \$3,979.53   |
| 4. TOTAL (optional - complete only on last page of this schedule)       |                                       |  |              |

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| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                 |              |
|---|---------------------------------------|-----------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| AUBREY ST ANGELO CAMPAIGN<br>24115 FERDINAND ST<br>PLAQUEMINE, LA 70764 | 11/16/2011                            | CONTRIBUTION    | \$ 2,000.00  |
| TAXI CAB SERVICE<br>LONG ISLAND CITY<br>LONG ISLAND CITY, NY 11101      | 11/07/2011                            | TAXI SERVICE    | \$ 40.25     |
| TONY'S SEAFOOD<br>5215 PLANK ROAD<br>BATON ROUGE, LA 70805              | 11/07/2011                            | CAMPAIGN MEALS  | \$ 102.70    |
| VICKNAIR PRINTING<br>23525 EDEN STREET<br>PLAQUEMINE, LA 70764          | 11/07/2011                            | CUPS - CAMPAIGN | \$ 794.30    |
| WEST SIDE JOURNAL<br>P O BOX 260<br>PORT ALLEN, LA 70767                | 11/07/2011                            | ADS             | \$ 883.63    |
| WEST SIDE LUMBER<br>P O BOX 731<br>PORT ALLEN, LA 70767                 | 11/07/2011                            | SIGN SUPPLIES   | \$ 65.59     |
| YMCA<br>350 S FOSTER DR<br>BATON ROUGE, LA 70806                        | 11/09/2011                            | DONATION        | \$ 500.00    |
| 3. SUBTOTAL (optional)  |                                       |                 | \$4,386.47   |
| 4. TOTAL (optional - complete only on last page of this schedule)       |                                       |                 | \$ 15,026.27 |

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